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" 3. 3d and " 25 and " 37 35.3d in it is tree hard and of the late late Cara solution in 32.3d and " 27 and " 35.3d in it is forest; and, how angest than, The Son of man nown to stand a small annual stand. Tensing Report, v. 23. 3nd Jenus answered them, rep. 1, The hour's come, that the Son of man nown to tiple dup here mean! Did they think Jenus sums the Messalt! Tensing Report, v. 23. 3nd Jenus answered them, rep. 1, The hour's come, that the Son of man nown the son that the Son of man did they really wast to know who Jenus was. With its hires mannt by 'Home?' Whith Jenus was counting? Who is this 'Son of Man'? How was he soon the 'De glorified!' Real Mix, vii, and P.s. ii. "Be the same year that the Son of Man'? How was he soon the 'De glorified!" Real Mix, vii, and P.s. ii. "Son of man was he soon the 'De glorified!" Real Son, vii, 12 to 17, P.s. laxxix, 28 in 37, 38. "The Young and the whole of the son of the		30	und	. 6	24	nnd		34	Satuanav. Repeat v 34. The pe ple answer d
" 31. 31. at a d " 25 and " 35. and " 35. at 25. and " 35. at 25. and " 35. at 25. at			und		525	and	7.6	35,36	him. We have heard out of the law that Chr si abideth &
12. 33 and 27 and 38.30 for significant problems and small small. Treather two likes of the temperature must be easily and the significant small smal	16							37	facerer and how savest thou. The Son of man must "
Wint law? What does the law soy? I start away. Tennar, Report v. 23. 3nd Jona namered from copy in T. I have a count, that the Son of man the Messain? Did they readly wish to know who Jonas was found to the son of man the start of the son of the			CENTRE						by lifted and Who is this Son of man?
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Texnus: Report v. 23. 3nd Jenus answered then, noy ng. 73. hour is come, that the Sun off mind be more law of the sun of	serveral.								
then a real point V, 23, 3, 3, 4, 5, 5, 6, 6, 7, 7, 8, 7, 8, 7, 8, 7, 8, 7, 8, 7, 8, 7, 8, 8, 8, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9, 9,									What does lifted up here mean! Did they I
then, my ng. 75. hour is come, that the San of mine size of key origin. We are those Greek a whinted to his presence? We see these Greek a whinted to his presence? With a hore mount by 'houre?' Wint' time was comma?' Who is this 'Son of Man?' How was he seem at the place printed?' Read Mix, wit, and Ps. ii. Read Mix, wit, and Ps. ii. Read Mix, wit, and Ps. ii. Read Som, vii. 12 to 17, Ps. laxxiv. 25 in 37, Sec. Sec. Commentaries. The You are away seek in a slay which comet from above, from it during he man and the size of the second section of the section of the second section of the section of the second section of the section of the second section of the section of the second section of the second section of the section of	Tracara D . OO 2 d Lance garmened								think Jesus was the Messiah ?
**Word-those Grocks admitted to his pressure; What is here meant by "loar ?" What What is here meant by "loar ?" What Man ? How was be somety !! What Man ? How was he somety be glovified? Rad Mk, xvi, and Ps is The Man any sext mastey which counts from above, The Man any sext mastey which counts from above, The Man any sext mastey which counts from above, The Man any sext mastey which counts from above, The Man and Man and Man and Man above, The Man and Ma	then they hepen v. 23. And Jesus answered								
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With a large mount by 'lour!' Wind was to aliable forever DL Clark Wint to the 'memory DL Clark Wint is this 'Son of Man, and the Man and the Man and the Man and Man	SHOW IL	e g ori	fieri.						ble one whom say that Christ was to suide for-
With a large manth by "hour?" What time was compared to their question? The way was the soon to "be glorifled?" Read 2 Sam, it is 12 to 17; Packexix, 28 to 37; Read 2 Sam, it is 12 to 17; Packexix, 28 to 37; Read 2 Sam, it is 12 to 18; Read 2 Sam, it is 12 to 18; Read 2 Sam, it is 18;	. W :r.	e these	Greek	ks ad.	nitted	to his	pr	eschee:	aver? What was to abide forever? Did Christ
Many: However he soon to the play fitted 19. Rad Mk, xvi, and P.s. ii. Rad Mk, xvi, and P.s. ii. Rad Mk, xvi, and P.s. ii. See See Commentaries. "The Ston of many wounderstand to be the Merce to the area years in a large which counted from above, from the area years in a large which counted from above, from the archive behandly for the seed of the									gine on anguar to their question?
23an ? How was he stom by 'be glorified?' Rea Mix. wit, and Ps. ii. "The Ston of an an we understand to be the Mes- gray that are any seek to a lay which coursel from above, row Wa a rate de stems by 'monitor,' EVENING. The two great commandments, Mill. will, 34 % 35, 36 and Mix. ii. 22 27 % not be 29. 30 28 not be 29. 30 29 % not be 29. 30 20 % What was this highly 'Munit. 20 % Not be with the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear that the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' Berner, formed to more one clear than the Messain' B	time .	1111	ici C II	. 2	Willen.	i . el	ii.	Som uf	B 10 2 " 18 17 De leveir 98 to 37.
Rad Mr. xvi., and Pa ii. "O'The Son of min we understand to be the Message from the same year in a large which countle from a lower, and if a 1 had a lower of the Daded, we are when you we will splice on the same of a 1 had a lower of the Daded, we are when you we will splice out the same of the same when you was the the way to be same as well as the same when you was the the way the same as well as the same is the same in the same is the same in the same is the same in the same in the same is the same in the same in the same is the same in the same in the same is the same in the same in the same is the same in the same in the same is the same in the same in the same is the same in the same in the same is the same in the same i	31 2	VILN CI	nütine		11 110.	15 11	113	-10 ad 2 2	15 384 S 25 300 A. 15 10 Lt ; 1 8 12 22 22 20 20 20 21
Fig. Six and may reck that also which consists from above, some flat a take above, a few flat a take above, by insuling. EVENING. The two great commandments, Mat. 3m. 34 & 5, 36 and Mat. 3i. 22 and 5 & 29. 30 27. 28 and 5 & 29. 30 29. 20 & 10. 40 20. 20 & 1	A44411 :	11-11	VAVAS	ne s	in to	, be	Rin	ittieu:	See. See Commemories.
The first annual post in a large which counts from above, a round the risks formed by homility. The his therefore the risks and a risk formed by homility. The his therefore the risks and a risk formed by homility and a risk formed by homility and a risk formed by the risks and a	Rea	Mk. >	vi., at	d Ps	ii.				The Son of man we understand to be the bress (
Even Mu, 213 be secured by boundary. Even in a. The two great commandments. Mu, 211, 24 & 57, 36 and Mu, 211, 22 27, 28 and 29, 29, 39 ———————————————————————————————————	Peny t	nt men :	DAY SEE	k Hitts	fore wh	ich com	eth	from above,	siah spoken of he Danel, who is to reign totever.
Evening. The two great commandments. Met. xxii. 34 & 53, 36 and Mx. xii. 25 E. ther ignorably, or wilding, they supposed he is been come one else than the Messinh. —Berner. Dende - 25. Wint was this light! Wint	gren if it	stabe.		J by la	unlity.				
Mit. xxii. 34 & v5, 36 and Mk. xii. 23 Ether ign vanily, or wiltelly, new supposed to the class than the Messian "—Barnes." 1. The two great estimated the control of the				-	_ `				that he most be fitted up, in most die
Mil. xxii. 34 & 5, 36 and Mk. xii. 23 terred to some one else than the Messiah Barnes. 20, 30 Poud r 35 What was this light? What	Eve	NING.	The	LWO	great	eamr	nar	dments.	
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8J, 40 and 31 & 32, 33, 34 was soon to become of it? What is here									refred to some one case than a line light? What?
3J, 40 and " 3I & 32, 33, 34 was some to become of it! What is here									Rend v. 35. What was this nghe.
		3	3, 40	а	nd "	3	33 (8	32, 3-1, 1)4	was some to become if it! What is here

BOSTON WEDNESD

What is meant by 'serve?' What must war in any case are right. We an estate each was Cirrist soon to he! Who release to the there? What would the Father do for such as the superior of the succession of the succes

may most effectually awayer that great end."—Dools 'glidings'. Red Lake xxii. 30 to 65.

Repeat v. 25. Futher, glorify thy name. Then the wisch can there a coise from housen, auging, I have bod, will be a superfield at and wit glorify it again? I have bed by glorifield at and wit glorify it again? I have bed by the superfield at and wit glorify it again? I have bed for the glorified it. How would be glorified it. How would foul the glorified by the harmilation, a sufferings and death of Christ 2 nee Barnes. At what other through did a viole from howen testify in the superfield and the suffering a suffering and death of Christ 2 nee Barnes. At the what other through did a viole from howen testify in the superfield and the suffering and the words.

Probably many were so surprised that they did difficult the words.

Read v. 32 by and ask questions.

Read v. 32 by and so for for their sakes? I have been a superfield by the containers that Great Christic steeps, may be supported by the containers that Great Christic steeps, may be supported by the containers that Great Christic steeps, may be supported by the containers that Great Christic steeps.

that words so man the primes of too words decest.

What is here meant by 'prime of this world! Y
What was to be done with him?

By Christ is rin apilon resource tion, he was soon to triumph over \$8 \tau, with lad, mill that thue, allowed and way over membry then, he was in pass the antenne of condemnature against his adversary; and upon the way of salvation to the whole words, as he says in the next were. See Commentation of the contract of the prime words as the says in the prime words as the says in the prime words.

words, as no.

Crime.

Repeat, 92. Ind Liftbuly dup from the ourle,

Repeat, 92. Ind Liftbuly dup from the ourle,

Row hited up, and for what purpose?

How would be draw all men?

The movision for the salvation of all near.

Western provision for the solvation of all men, lighter the death and attenuent of Carist?

I all ones a way, at 1 proport article of the whole world be given time.

Rend v. 33. What death was this?

Read John jii. 11 to 21; and viii. 21 to 30.

Performing any consequence of the proportion of the world by the solvent of the proportion of the proportion

State of the second of the sec

SPECTATOR.

MARRIAGES.